



## ORIENTAL TOWN BOARD MEETING AGENDA

Tuesday, November 8, 2017 @ 7:00 PM

507 Church Street, Oriental, NC

Mayor Sally Belangia Officiating

**1. Approval of Agenda**

**2. Consent Agenda (Tab 1)**

- a. Consider Approval of Minutes from Town Board Regular Meeting October 3, 2017

**3. Public Comment Period:** *Each speaker is asked to limit comments to three (3) minutes. Direct comments to the full board, not to an individual board member or staff member. Although the Board is interested in hearing your concerns, speakers should not expect Board action or deliberation on subject matter brought up during the Public Comment segment. Topics requiring further investigation will be referred to the appropriate town officials or staff and may be scheduled for a future agenda.*

**4. PUBLIC HEARING: GMO changes to the Permissible Use Table: (Tab 2)** Included for review are the proposed table and the table as it exists. The Planning Board worked diligently through several workshops, with no other purpose than the revision of this table in response to the very passionate objections to the last SUP request necessitating review, at the direction of the Board, of all uses allowed in Town. In addition, several definitions have been added, including defining light, medium, and heavy industry, and the definition of halfway houses has been changed to become consistent with the Fair Housing Standards Act. Substantial changes may be made following the Public Hearing. The draft presented to the Board this evening reflects the approved version by the Planning Board that has been legally reviewed and adjusted.

**5. PUBLIC HEARING: ANNEXATION of 1400 Broad St Ext (Flockhart Oriental Investments, LLC) (Tab 3)**

Included in this tab is all of the necessary paperwork to legally annex the parcel in question, including zoning the property MU, statements of Consistency, and all required legal forms.

**6. Chapter H Adjustment: (Tab 4)** After comment from a private citizen and extensive legal review, the Manager offers adjustment to Chapter H regarding firearms regulation as allowed by State Statute.

**7. Fulcher CAMA Permit response (Tab 5)** All issues raised by the Town were addressed. As expected, previous paperwork filed was attached to previously withdrawn request. That has since been clarified and corrected.

**8. Public Hearing requests:** The Planning Board will hear an SUP request for a short term rental from Mr. Sharpe on 309 High St. Also, Mr. Dutton's SUP request, which was cancelled for this month, is requested to be put back on the agenda for November in the hopes he can secure the documentation from all owners to re-file the plat for Seahorse Landing.

**9. December meeting agenda/ Quarterly workshop scheduled for Nov 30.**

**10. Police Report (Tab 6)**

**11. Manager's Report (Tab 7)**

**12. Committee Reports (Tab 8)**

**13. Commissioners Comments**

**14. Adjourn** Next meeting scheduled as **November 30, 2017 5:30PM?**