

Worship of God the Father, Son & Holy Spirit
Passion/Palm Sunday – April 5, 2020

GATHERING

Prelude *Good Christian Friends, Rejoice and Sing*
OUMC Brass and Organ

Welcome & Announcements

Call to Worship from Psalm 118

O give thanks to the LORD, for he is good; his steadfast love endures forever!

Let Israel say, "His steadfast love endures forever." This is the day that the LORD has made; let us rejoice and be glad in it.

Save us, we beseech you, O LORD! O LORD, we beseech you, give us success!

Blessed is the one who comes in the name of the LORD.

We bless you from the house of the LORD. The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar.

You are my God, and I will give thanks to you; you are my God, I will extol you.

All: O give thanks to the Lord, for he is good, for his steadfast love endures forever.

Opening Prayer

Merciful God, as we enter Holy Week and gather at your house of prayer, turn our hearts again to Jerusalem, to the life, death, and resurrection of Jesus Christ, that united with Christ and all the faithful we may one day enter in triumph the city not made by human hands, the new Jerusalem, eternal in the heavens, where with you and the Holy Spirit, Amen.

Song of Praise *All Glory, Laud and Honor* #280
Verses 1, 5

Refrain

All glory, laud and honor,
To Thee, Redeemer, King,

To Whom the lips of children
Made sweet hosannas ring.

Verse 1

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and Blessed One.

Verse 5

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Pastoral Prayer

The pastor will read each intercession, and follow it with silence. During this time, you are invited to name aloud or in the silence your heart those for whom you pray. At the end of each brief silence, the pastor will say, "Lord, in your mercy," and you are invited to respond, "hear our prayer."

Gracious God, we remember Sundays waving palm branches and shouting, "Hosanna!", surrounded by our church family. Today we pray for the universal church, for the United Methodist Church, and for our congregation.

Holy God, Jesus knew as he entered into Jerusalem that the rulers and authorities could not overlook his actions any longer. We pray for those who seek justice, that they may find it, and those whose job is to be agents of justice, that they might be guided by you.

Healing God, Jesus healed bodies and spirits, bringing people into physical, emotional, and spiritual health. We pray, especially during these days of pandemic, that those who are sick and troubled might find healing and rest.

Loving God, before we get to Easter, we have to go through Maundy Thursday and Good Friday. We pray that we might remember those dark few days of Jesus' entombment, of your mourning and ours, and that those who grieve might be comforted.

Ever-present God, your promises are clear: you will never leave us nor forsake us. We pray that our faith might be strengthened and we might be ever more aware of your presence.

God of all, you love even those who do not love you, and want what is good for all your children. Help us to see others as a brother or a sister, and to meet their needs and welcome them into your family of grace, we pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve, we ask all this in the name of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Scripture Readings

First Lesson Philippians 2:5-11 OT p. 324

Gospel Lesson Matthew 26:1-11 NT p. 106

Homily

Praise Song *O Sacred Head, Now Wounded* #286
Verses 1-3

O sacred Head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown:
how pale thou art with anguish,
with sore abuse and scorn!
How does that visage languish
which once was bright as morn!

What thou, my Lord, has suffered
was all for sinners' gain;
mine, mine was the transgression,
but thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve thy place;
look on me with thy favor,
vouch safe to me thy grace.

What language shall I borrow
to thank thee, dearest friend,

for this thy dying sorrow,
thy pity without end?
O make me thine forever;
and should I fainting be,
Lord, let me never, never
outlive my love for thee.

The Passion: a reading of Matthew 26:14-27:66

Special Music *The Heavens Are Telling* L. van Beethoven
OUMC Brass and Organ

Offerings Ourselves

Benediction and dismissal

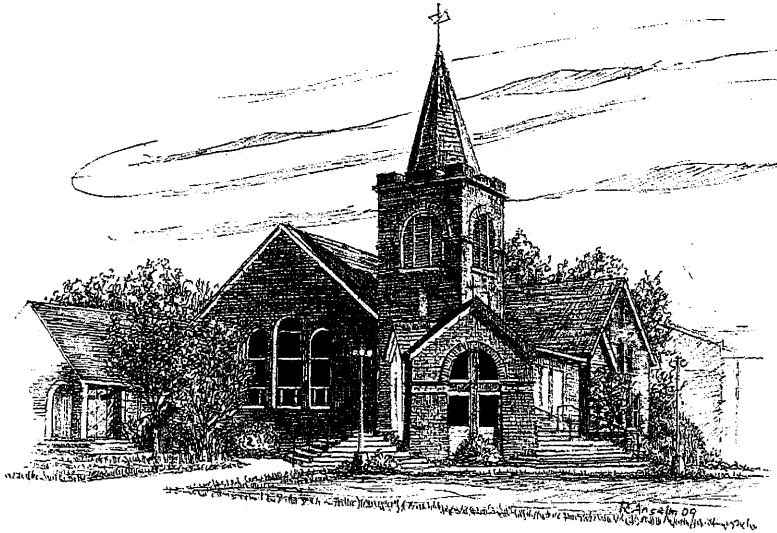
Response to the Benediction *Bind Us Together*
Bind us together, Lord, bind us together with cords that
Cannot be broken, Bind us together, Lord,
Bind us together, Lord, bind us together in Love.

Postlude *O Sons and Daughters of the King*
OUMC Brass and Organ

OUMC BRASS: Trumpets: David Falardeau, Gordon Kellogg
Trombones: Bonnie Fraser, Bill Michne

ORGANIST: Lynda Sheffer

READERS: Catherine Baxley, Russ Stevenson, Gordon Kellogg,
Dr. Anne Sims



**Welcome to
Oriental United Methodist Church
Fishers of All since 1897**

*10:30 April 5, 2020
Passion/Palm Sunday*

**404 Freemason Street
P.O. Box 70
Oriental, NC 28571-0070
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orientalumc@orientalumc.org
www.orientalumc.org**

8:30 a.m. Worship
May-October: Riverside Service at Lou Mac Park
November-April: No 8:30 Service

10:30 a.m. Worship
Year Round: in the Sanctuary

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or, to thee, Re-deem-er, King,

Fine

to whom the lips of chil - dren made sweet ho-san-nas ring.

1. Thou art the King of Is - ra - el, thou Da-vid's roy - al Son,
2. The com-pa - ny of an - gels are praising thee on high,
3. The peo-ple of the He - brews with psalms be-fore thee went;
4. To thee, be - fore thy pas - sion, they sang their hymns of praise;
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

D.C.

who in the Lord's name com - est, the King and Bless-ed One.
and we with all cre - a - tion in cho - rus make re - ply.
our prayer and praise and an - thems be - fore thee we pre - sent.
to thee, now high ex - alt - ed, our mel - o - dy we raise.
who in all good de - light - est, thou good and gra-cious King.

WORDS: Theodulph of Orleans, 8-9th cent.; trans. by John Mason Neale, 1851
(Mt. 21:8-9; Mk. 11:8-10; Lk. 19:36-38; Jn. 12:12-13)
MUSIC: Melchior Teschner, 1615; harm. by W. H. Monk, 1861

ST. THEODULPH
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O Sacred Head, Now Wounded

1. O sa - cred Head, now wound - ed, with grief and shame weighed down,
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain;
3. What lan - guage shall I bor - row to thank thee, dear - est friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown:
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
for this thy dy - ing sor - row, thy pit - y with - out end?

how pale thou art with an - guish, with sore a - buse and scorn!
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
O make me thine for - ev - er; and should I faint - ing be,

How does that vis - age lan - guish which once was bright as morn!
look on me with thy fa - vor, vouch - safe to me thy grace.
Lord, let me nev - er, nev - er out - live my love to thee.

WORDS: Anon. Latin; trans. by Paul Gerhardt, 1656,
and James W. Alexander, 1830 (Mt. 27:27-31; Mk. 15:16-20; Jn. 19:1-5)

PASSION CHORALE
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