



ORIENTAL TOWN BOARD WORKSHOP MEETING AGENDA

Tuesday, March 10, 2026 @ 6PM
507 Church Street, Oriental, NC
Mayor Sally Belangia Officiating

1. Approval of Agenda

2. Public Comment: *Each speaker is asked to limit comments to three (3) minutes. **Please wait to be recognized by the Mayor prior to speaking.** Direct comments to the full board, not to an individual board member or staff member. Although the Board is interested in hearing your concerns, speakers should not expect Board action or deliberation on subject matter brought up during the Public Comment segment. Topics requiring further investigation will be referred to the appropriate town officials or staff and may be scheduled for a future agenda.*

3. Consent Agenda: (Tab 1):

- Approve Minutes from February 10, 2026 Regular meeting
- Boat Show Resolution of Welcome 2026-02
- Attorney Service Resolution 2026-03
- Arbor Day Resolution 2026-04
- Chapter K Amendment including adjusting due date for Acts of God- 2026-329

4. Aux Board reports (Tab 2)

Tourism 2/17/26
HWAC 2/12/26
OTB 2-26-26
Planning 1-21-26
BRMSD reports (Feb)

5. Public Hearing (Tab 3): *A Special Use Permit (SUP) for a Short Term rental (STR) at 307 Vandemere St is set for this evening. The Planning Board notes no evidence was presented to them, nor do they have any objection to the application, other than other complaints on the street for other properties. None of those have come in writing to the Town. Traffic, noise are among the chief complaints. Parking is an issue where the street is 14' wide, but the ROW is 60'.*

6. Manager's Report: (Tab 4): *Financial report included.*

7. Public Hearing Request: (Tab 5): *Casa Que Pasa would like to request an SUP for serving alcohol on that parcel. Request to set a Public Hearing for April 14, 2026. The Planning Board will make recommendations at their March 18th meeting.*

8. Rules of Procedure (Tab 6): *As requested, the Attorney has forwarded a template for your use. The highlighted areas should be discussed for inclusion or not. Anything can be added or adjusted. Manager's notes in red.*

9. Budget Amendment: (Tab 7): *#11,12,13. These cover shortfall in Tourism and pulls the additional needed from their restricted savings (requested \$26,000, were budgeted for \$16,000, email/website underbudgeted, supply line ran over (purchase of new chairs), postage was hoped to decrease significantly, but the loss of PMSI and subsequent in-house mailings put that line over.*

10. Appointment (Tab 8): *The Parks and Recreation Board forwards Mr. Butch Rasmussen for appointment to their number.*

11. Street Assessment- new survey: (Tab 9) *MPT Jordan and the Manager have been working to secure quotes for a new street survey. Manager has received the requested quote from JM Teague (included)*

12. Police Report (Tab 10): *Attached for review*

13. Mayor and Commissioners Comments

12. Adjourn Next meetings scheduled as Budget Retreat March 26, 8:30-3:30PM, March 27, 8:30-2PM, 2026. Expect to be awarding the Valve Bid at this meeting.