



ORIENTAL TOWN BOARD MEETING AGENDA

Tuesday, May 7 @ 7:00 PM
507 Church Street, Oriental, NC
Mayor Sally Belangia Officiating

1. **Approval of Agenda**
2. **Consent Agenda (Tab 1)**
 - a. Consider Approval of Minutes from Town Board Regular Meeting April 2, 2019
 - b. Consider Approval of Budget Meeting Minutes from April 10, 2019
 - c. Consider Approval of Budget Meeting Minutes from April 24, 2019
 - d. Consider Approval of Budget Meeting Minutes from May 1, 2019
3. **Public Comment Period:** *Each speaker is asked to limit comments to three (3) minutes. Direct comments to the full board, not to an individual board member or staff member. Although the Board is interested in hearing your concerns, speakers should not expect Board action or deliberation on subject matter brought up during the Public Comment segment. Topics requiring further investigation will be referred to the appropriate town officials or staff and may be scheduled for a future agenda.*
4. **Request for Public Hearing** –*The Manager respectfully requests that the Board set a Public Hearing for the 2019-2020 Budget for June 4, 2019, at their regularly scheduled Board Meeting. A balanced budget will be delivered to the Board as required by N.C.G.S. §159-11(b), no later than June 1, and will be published on the Town website and at Town Hall for review. The Manager also requests a Public Hearing be set to update the Chapter S fee schedule in conjunction with the adoption of the Budget Ordinance.*
5. **Prime Time/ Neuse Neighbors Presentation:** *A representative of the Organizations will be here to present the mission/progress of the groups.*
6. **Resolution: (Tab 2):**

Resolution proclaiming May 12-18, 2019 National Law Enforcement Week, with May 15th being National Peace Officers Memorial Day.
7. **Award of Dodge Durango: (Tab 3)** *Having accepted sealed bids for the Durango, Ms. LaVon-de Hardy was the winning bidder and is prepared for you to award the vehicle.*
8. **Police Report (Tab 4)**
9. **Manager's Report (Tab 5)**
10. **Committee Reports (Tab 6)**
11. **Commissioners Comments**
12. **Adjourn** Next meeting scheduled as **May 8, 2019 8AM (BUDGET- Water Fund)**